

THE ANGLICAN PARISH OF LAMBTON
Holy Communion 6.10.2024

Processional Hymn **TiS 158**
(Please stand if you are able)
God has spoken by his prophets,
spoken his unchanging word,
each, from age to age proclaiming
God, the one, the righteous Lord.
In the world's despair and turmoil
one firm anchor holds us fast:
God is king, his throne eternal,
God the first, and God the last.

God has spoken by Christ Jesus;
Christ, the everlasting Son,
brightness of the Father's glory,
with the Father ever one;
spoken by the Word incarnate,
God from God, ere time began,
Light from Light, to earth descending,
God revealed as Son of Man.

God is speaking by his Spirit,
speaking to our hearts again,
in the age-long word expounding
God's own message, now as then,
through the rise and fall of nations
one sure faith yet standing fast;
God still speaks, his word unchanging,

God the first, and God the last.

Adapted from Ludwig van Beethoven 1770-1827 George Wallace Briggs 1875-1959 *alt.*

Acknowledgement of Country

We gather on Awabakal land and acknowledge the Awabakal and Worimi people as the traditional custodians of this land.

We say together

We join our custodianship with theirs in honouring creation and acknowledge the elders, past, present and emerging.

Sentence

Whoever does not receive the kingdom of God as a little child will never enter it. Mark 10.15

The Priest greets the people.

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Let us pray:

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Invitation to Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us,
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

**Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Loving God, you have made us in your own image, creating us male and female, and you have consecrated the covenant of marriage so that in it is signified the spiritual marriage between Christ and his Church: pour your grace upon all who are called to this holy state, that, keeping their promise of faithfulness to each other, they may reflect in their lives your love for us all; through Jesus Christ our Lord. **Amen.**

The Ministry of the Word

The Old Testament Reading Job1: 1, 2: 1-10

...For the word of the Lord,

Thanks be to God.

The Psalm Reading 26

The New Testament Reading Hebrews 1: 1-4, 2: 5-12

...For the word of the Lord,

Thanks be to God.

The Gospel Hymn TiS 236

**Jesus' hands were kind hands, doing good to all,
healing pain and sickness, blessing children small,
washing tired feet, and saving those who fall:
Jesus' hands were kind hands, doing good to all.**

**Take my hands, Lord Jesus, let them work for you,
make them strong and gentle, kind in all I do;
let me watch you, Jesus, till I'm gentle too,
till my hands are kind hands, quick to work for you.**

French traditional melody *arr.* Paul Bateman 1954 - Margaret Beatrice Cropper
1886-1980

The Gospel Reading Mark 10: 2-16

The Gospel of our Lord Jesus Christ...

Glory to you Lord Jesus Christ

This is the Gospel of the Lord
praise to you Lord Jesus Christ

Sermon

After the Sermon there may be a time of quiet reflection.

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,**

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Almighty God, your Son Jesus Christ has promised that you will hear us when we ask in faith: receive the prayers we offer.

Let us pray for peace and shared prosperity.

We give thanks for leaders who serve the common good. Give wisdom to those who have responsibility and authority in every land, that we may share with justice the resources of the world, and work together in trust.

Lord in your mercy,
hear our prayer.

Let us pray for our nation

We give thanks for this land and the diversity of its peoples. Grant that we may so honour one another that all may be enriched by our common heritage and freed from despair, poverty and exclusion.

Lord in your mercy,
hear our prayer.

Let us pray for the Church and its mission.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament. Unite in the

truth all who confess your name, that we may live together in love to your glory.

Lord in your mercy,
hear our prayer.

Let us pray for ourselves and our community.

We give thanks for the fellowship of the communities in which we live and work. We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbours and our friends. Enable us by your Spirit to live in love for you and for one another.

Lord in your mercy,
hear our prayer.

Let us pray for those in need.

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble. Give to those who care for them wisdom, patience and gentleness and, to us all, your peace.

Lord in your mercy,
hear our prayer.

Let us give thanks for the faithful departed.

We give you thanks for your servants in every age. Grant that we, and all your saints may be brought to a joyful resurrection and the fulfilment of your kingdom.

Accept our prayers through Jesus Christ our Lord, who taught us

to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the Kingdom, the power, and the glory are yours now and
forever. Amen**

Jesus said: I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. John 6.35

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn TiS 431

A thanksgiving offertory collection is received for the work of the Church.

**Thanks to God whose Word was spoken in the deed that
made the earth.**

**His the voice that called a nation, his the fires that tried its
worth**

***God has spoken, God has spoken: praise him for his open
Word.***

**Thanks to God whose Word incarnate human flesh has glorified,
who by life and death and rising grace abundant has supplied.
*God has spoken...***

**Thanks to God whose Word was written in the Bible's sacred page,
record of the revelation showing God to every age.
*God has spoken...***

**Thanks to God whose Word is published in the tongues of every race.
See its glory undiminished by the change of time and place.
*God has spoken...***

**Thanks to God whose Word is answered by the Spirit's voice within.
Here we drink of joy unmeasured, life redeemed from death and sin.
*God has spoken,...***

Henry Thomas Smart 1813-79 R. T. Brooks 1918 – 85 *alt.*

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
And for the service of your kingdom.
Blessed be God for ever!

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,

he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,

And with all the company of heaven,

We proclaim your great and glorious name,

for ever praising you and singing:

Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Feel free to remain standing, to kneel or be seated.

Merciful God, we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'
After supper, he took the cup,
and again giving you thanks he gave it to his disciples, saying,
Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
Let us proclaim the mystery of our faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,

and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you,
Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Breaking of the Bread and the Communion

We break this bread to share in the body of Christ.
We who are many are one body,
For we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Reflection Hymn TiS 229

**Jesus loves me, this I know,
and the Bible tells me so;
little ones to him belong,
in his love we shall be strong.
*Yes, Jesus loves me,
yes Jesus loves me,
yes, Jesus loves me,
the Bible tells me so.***

**Jesus loves me, this I know,
as he loved so long ago
taking children on his knee,
saying, 'Let them come to me.'
*Yes, Jesus loves me...***

**Jesus loves me still today,
walking with me on my way,
wanting as a friend to give
light and love to all who live.
*Yes, Jesus loves me...***

Melody by William Batchelder Bradbury 1816-68 Anna Bartlett Warner 1820-1915 rewritten by David Rutherford McGuire 1929-71 *alt.*

Prayer after Communion

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,

gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen, Amen, Amen.**

Recessional Hymn TiS 581 (tune 617)

**Happy the home that welcomes you, Lord Jesus,
truest of friends, most honoured guest of all,
where hearts and eyes are bright with joy to greet you,
your lightest wishes eager to fulfil.**

**Happy the home where man and wife together
are of one mind believing in your love:
through love and pain, prosperity and hardship**

through good and evil days your care they prove.

**Happy the home, O loving Friend of children,
where they are giv'n to you with hands of prayer,
where at your feet they early learn to listen
to your own words, and thank you for your care.**

**Happy the home where work is done to please you,
in tasks both great and small, that you may see
your servants doing all as you would wish them
as members of your household, glad and free.**

**Happy the home that knows your healing comfort,
where, unforgotten, every joy you share,
until they all, their work on earth completed,
come to your Father's house to meet you there.**

Richard Runciman Terry 1865-1938 Karl Johann Philipp Spitta 1801-59 *tr.*
Honor Mary Thwaites 1914-93 *alt.*

Go in peace to love and serve the Lord.

In the name of Christ. Amen

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